"The Pure Calculus" Into Calculate Reason Human Inside The Dream Interpretation Area Domain Freudian.

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Abstract.

This paper explores the conceptual framework of "Pure Calculus" as a fundamental operating system of human cognition that transcends conventional mathematical computation. Through the lens of Freudian dream interpretation, we examine how human reasoning functions as a form of embodied calculation that transforms material forms into abstract concepts via unconscious computational processes. The research proposes that dream imagery, exemplified by impossible combinations such as "pink cows," represents traces of cognitive processes that can be analyzed as "animation potentials" revealing the pathways of imagination and embodied cognition.

Introduction.

The evolution of human theoretical intelligence finds its most elementary foundation in the concept of naming (konsep nama), where the underlying basis for nomenclature and notational tendencies derives from material forms. This fundamental principle suggests that abstract theoretical content emerges through what Freud describes as the accumulation of phenomenal experience in dream interpretation, where reality factors transform into abstract dogma through systematic unconscious processing.

The term "Pure Calculus" designates not mathematical computation in its formal sense, but rather the fundamental computational system underlying human cognition—a process by which the mind performs operations that transform material reality into symbolic structures. This calculus operates through correspondences rather than conventional numerical relationships, engaging what we term "embodied mathematics" where abstract concepts find their origins in sensory and corporeal experience.

The Genealogy of Theoretical Intelligence.

Human cognitive development follows a discernible progression from material forms through naming conventions to abstract conceptual frameworks. This evolutionary pathway can be mapped as: **Material Form → Name → Notation → Abstract Concept → Theoretical Dogma**. Each stage represents a computational transformation where embodied experience undergoes systematic abstraction while maintaining traces of its material origins.

The naming process itself reveals the dependence of abstract thought upon material foundations. When we examine linguistic arbitrariness—such as the absence of the letter "M" in the physical object we call "meja" (table)—we discover that the relationship between signifier and signified, while arbitrary in Saussurean terms, nonetheless emerges from embodied interactions with material reality. The "pure calculus" operates precisely in this liminal space where material experience becomes symbolic representation.

Dream-Work as Computational Process.

Within the Freudian framework of dream interpretation, the unconscious performs sophisticated computational operations that transform phenomenal experiences into symbolic narratives. The dream represents an "area domain" where

pure calculus manifests most clearly, unencumbered by the constraints of logical consistency or empirical verification that govern waking consciousness.

The example of "sapi berwarna pink" (pink cow) illustrates what we term "animation potential"—the capacity of imagination to recombine existing material elements (the concept of "cow" + the concept of "pink color") into configurations impossible within empirical reality yet meaningful within the computational logic of dream-work. This process reveals that even the most surreal imaginative combinations remain constrained by "factors of existence that already exist as reality," as Freud demonstrates in his analysis of dream condensation and displacement mechanisms.

Embodied Cognition and Dominant Systems.

Recent developments in understanding dream causality suggest that dream imagery may be influenced by dominant embodied systems within the body or specific brain areas that function as control systems for information processing and regulation of bodily and emotional mechanisms. This embodied dimension adds a psychosomatic layer to the pure calculus framework, suggesting that the computational processes underlying dream-work are not purely symbolic but are materially grounded in physiological states and neural activities.

The dominant embodied system hypothesis proposes that specific types of dream imagery correspond to the activation of particular bodily systems: digestive system dominance may produce food-related imagery, motor cortex activation may generate movement or spatial imagery, and emotional regulation system stress may result in surreal combinations that reflect attempts at psychic equilibrium. This suggests that "pure calculus" operates through embodied computational processes that integrate cognitive, emotional, and somatic information.

Deconstructive Methodology and Narrative Critique.

The application of deconstructive methodology within this framework involves what can be understood as "membongkar" (careful dismantling) rather than destructive analysis. Human civilization, accepted as positive value in essence, represents a systematic "dis" (destruction) of components within the composition of the universe—exemplified by breaking stones for house foundations, where the act of breaking constitutes destruction of structure to achieve architectural aesthetics.

This deconstructive process operates within dream interpretation through "kritik narasi" (narrative critique), a method for carefully dismantling inadequate narrative structures and reconstructing more suitable ones without completely destroying foundational beliefs. The pure calculus thus functions as both constructive

and deconstructive force, capable of analyzing existing symbolic structures while generating new configurations of meaning.

Implications for Cognitive Science and Hermeneutics.

The Pure Calculus framework offers significant implications for understanding the relationship between embodied cognition and symbolic thought. By positioning dream interpretation as a computational domain where material experience undergoes systematic transformation, we can better understand how human reasoning operates as a form of embodied calculation that transcends the boundaries between rational thought and unconscious processing.

This approach also provides methodological insights for textual interpretation and creative practice. The capacity to extract meaning from minimal fragments—whether through "distant reading" methodologies or fragmentary textual encounters—can be understood as applications of pure calculus principles, where partial information undergoes computational processing to generate comprehensive interpretive frameworks.

Conclusion : "The Pure Calculus Into Calculate Reason Human Inside The Dream Interpretation Area Domain Freudian" Represents a Theoretical Framework.

"The Pure Calculus Into Calculate Reason Human Inside The Dream Interpretation Area Domain Freudian" represents a theoretical framework that integrates psychoanalytic dream theory with embodied cognition and deconstructive methodology. By understanding human reasoning as a form of embodied calculation that operates through unconscious computational processes, we can better appreciate how material experience becomes abstract thought while maintaining traces of its corporeal origins.

The framework suggests that dream interpretation functions as a privileged domain for observing pure calculus in operation, where the constraints of empirical reality are suspended while the fundamental computational logic of human cognition remains active. This understanding opens new possibilities for analyzing the relationship between embodied experience, symbolic representation, and creative thought across multiple domains of human activity.

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Keywords.

Pure Calculus, Dream Interpretation, Embodied Cognition, Freudian Analysis, Computational Consciousness, Material Forms, Symbolic Transformation, Narrative Critique, Deconstructive Methodology, Animation Potential, Embodied Mathematics, Psychosomatic Computation, Unconscious Processing, Phenomenal Accumulation, Cognitive Genealogy.

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